



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8452

SERIAL NUMBER 08/598,457	FILING DATE 02/08/1996 RULE	CLASS 348	GROUP ART UNIT 2644	ATTORNEY DOCKET NO. 414.013
-----------------------------	-----------------------------------	--------------	------------------------	--------------------------------

APPLICANTS

JAMES E. CURRY, HERNDON, VA;
ALEXANDER I. MCALLISTER, WHEATON, MD;
PATRICIA V. HATTON, LAUREL, MD;

** CONTINUING DATA *****

None WFB 7/1/05

** FOREIGN APPLICATIONS *****

None WAB 7/1/05

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 03/21/1996

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	VA	DRAWING 6	CLAIMS 27	CLAIMS 6
Verified and Acknowledged	<u>WFB</u> Examiner's Signature <u>Initials</u>				

ADDRESS

32127
VERIZON CORPORATE SERVICES GROUP INC.
C/O CHRISTIAN R. ANDERSEN
600 HIDDEN RIDGE DRIVE
MAILCODE HQEO3H14
IRVING , TX
75038

TITLE

SPATIAL SOUND CONFERENCE SYSTEM AND APPARATUS

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------	---	---